

11 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, September 12

Sixteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

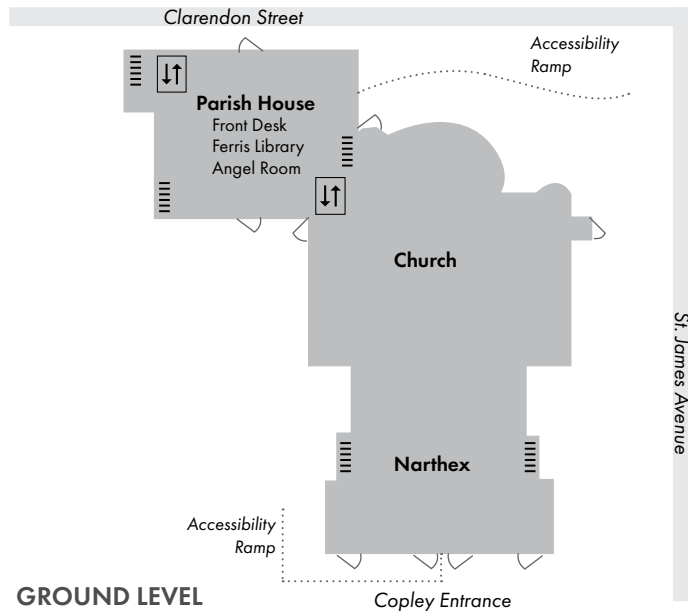


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

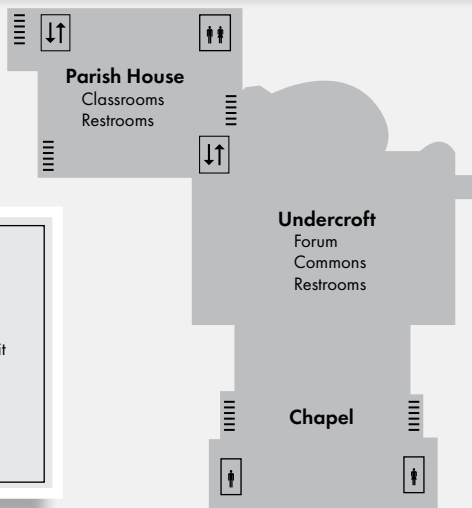
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

HOURS & INFORMATION

Sunday Worship

- 9 am** Worship from the West Porch outdoor, open to all, livestreamed to trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required
- 5 pm** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required

Weekday Worship at Trinity

- Tuesday/Thursday**
8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Mark Morrow ('23), Senior Warden • Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Prelude 'Schmücke dich, o liebe Seele (the tune of Hymn 339)
Johannes Brahms (1833-1897)

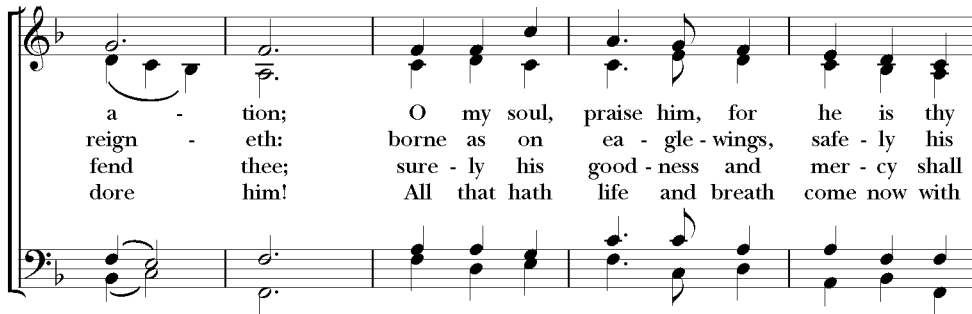
Hymn 390 'Praise to the Lord, the Almighty'

Worship at Trinity

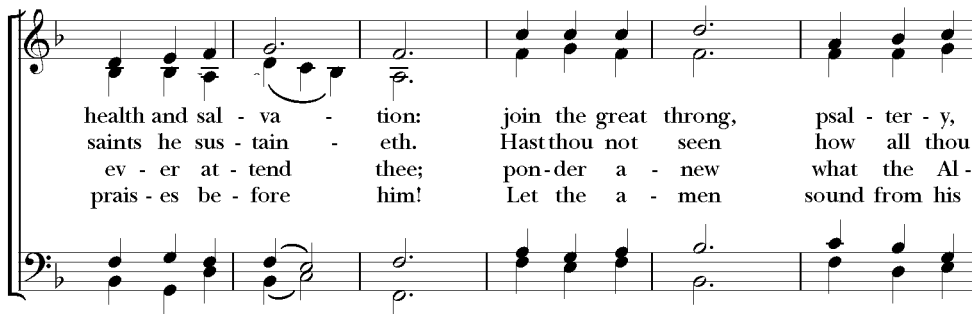
When the text of this worship booklet is in **bold**, it is spoken or sung by all.



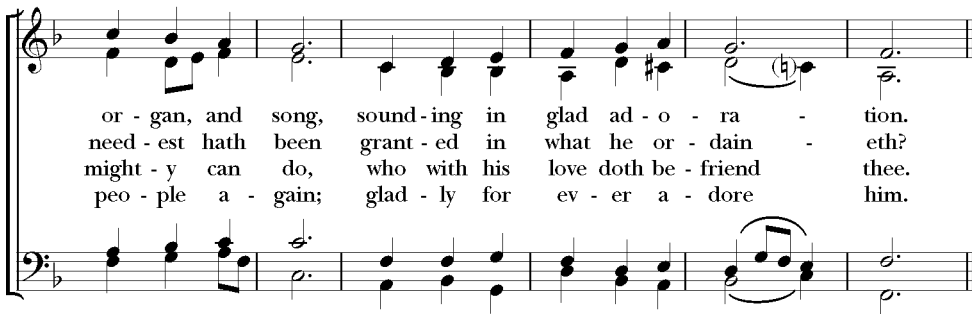
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise

Gloria S-278




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Hymn 382 'King of glory, King of peace'

1 King of glo - ry, King of peace, I will love thee;
 2 Where-fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

Thou hast grant-ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

Gospel Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glorify to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and

for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession & Absolution

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

HOLY COMMUNION

The Offertory 'O praise the Lord'
Ulysses Kay (1917-1995)

O praise the Lord, all ye nations:
praise Him all ye people; O praise the Lord.
For His merciful kindness is great, is great to'ard us;
And the truth of the Lord endureth for ever.
Praise ye the Lord, O praise the Lord!

TEXT: PSALM 117

Presentation

All things come of Thee, O Lord.
And of Thine own have we given Thee.

Passing the Peace

*A slight bow, with hands
crossed over the chest, or joined
in a prayerful "namaste-style,"
are healthy, loving ways for one
to pass the Peace in these times.*

*All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.*

To make a gift online, please
click [here](#) or use the QR
code below to be taken
to the secure form on our
website.



Alternatively, you may
also give in-person via the
basket passed during the
Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

At Communion

The Bread will be distributed at the doors into the narthex, beginning from the rear of the nave. After receiving, please proceed to Copley Square where you may remove your mask to make your Communion. Please take all your belongings with you, including your worship leaflet, so you can join in the closing prayers and hymn.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Anthem at Communion 'Jesus, so lowly' Harold Friedell (1905-1958)

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth.
Jesus, so lonely, weary and sad; teach me that only love maketh glad.
Jesus, so broken, silent and pale; be this the token love will not fail.
Jesus, victorious, mighty and free; teach me how glorious death is to be.

TEXT: EDITH WILLIAMS (1854-1925)

Hymn 339 'Deck thyself, my soul, with gladness'

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Title: Praise to the Lord, the Almighty, H 390. Words: Joachim Neander (1650-1680); tr. hymnal 1940, alt. Music: Loben den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale book for England, 1863; desc. Craig Sellar Lang (1891-1971) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: King of glory, King of peace, H 382. Words: George Herbert (1593-1633) Music: General Seminary, David Charles Walker (b. 1938). All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Holy, Holy, Holy, S 130. Music: Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Deck thyself, my soul, with gladness, H 339. Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: Schmucke rich, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: How firm a foundation, H 636. Words: K. in Rippon's Selection, 1787, alt. Music: Foundation, melody from The Sacred Harp, 1844 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378


Postcommunion Prayer

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing


Hymn 636 'How firm a foundation'




1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.





TrinityEvents

FYI: Our sister organization, Trinity Boston Connects, will host a virtual gala, Bostonians for Youth, this Tues., 9/14, from 6-7:30 pm. Learn more at trinityconnects.org/bfy



FORMATION

Sundays, 9/12, 9/19, and 9/26,
Church porches & grounds, 10 am & 6 pm

Join fellow Trinitarians of every age for some long-delayed joy out in the fresh air on Sunday mornings and at the close of the day. Mindful of current COVID restrictions, we've planned fellowship and formation to be out of doors or sheltered by our porches. All programming welcomes all ages. Families may opt to stay together or participate in activities or small group conversations individually.

Today: Re-gathering

Come and have breakfast — or a breakfast sandwich — while we visit with each other, play some classic summer lawn games, craft a “word bracelet,” hear some live music or script a prayer for our outdoor prayer wall. We'll have suitable “late day” snacks for those joining us after worship at 5 pm.

Bring Something for Re-connecting Next Sunday

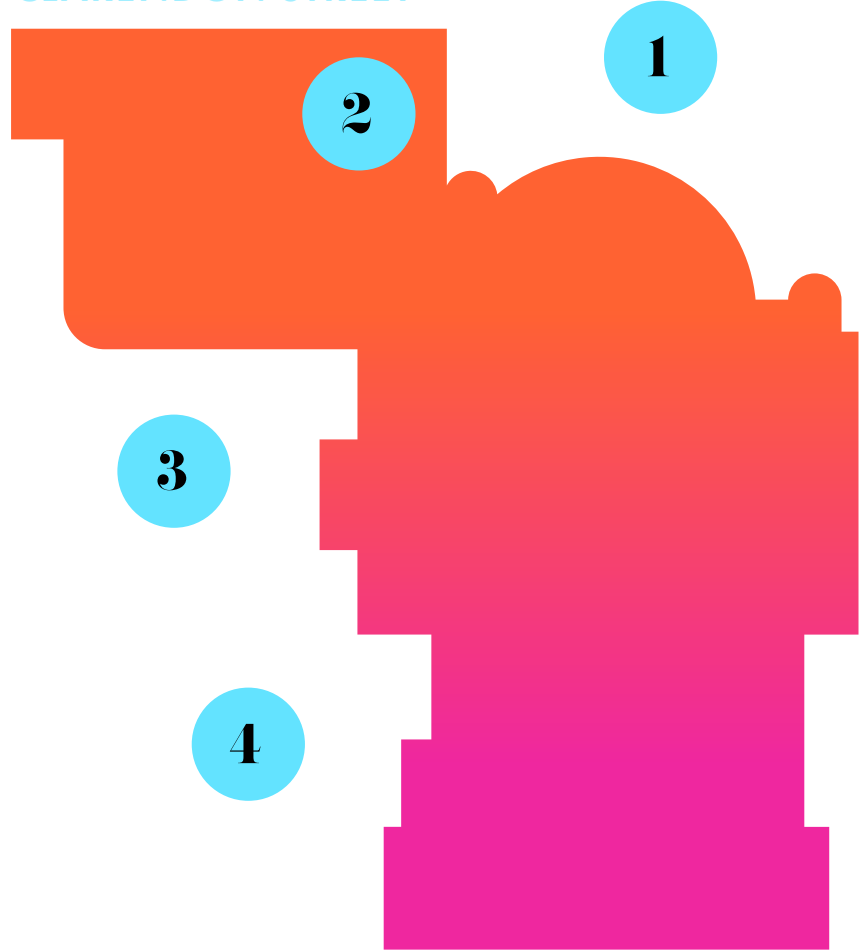
How do we begin to tell each other about these 19 months of “alone together” as God’s people? What would you put into a time capsule to tell the Trinity Church parish of 2071 about our lives and experiences of 2020/2021? We invite you to bring an object— or a picture of an object — to church with you on Sunday, Sept. 19, to share in a small group conversation with other parishioners about the history we have lived through since March 2020.

More to come for 9/26!



Follow @trinitychurchboston on Facebook and Instagram

CLARENDON STREET



WEST PORCH

- 1 St. James/Clarendon lawn** Games: Giant Jenga, Giant chess/checkers, Bubbles, Corn-hole, etc. (10 am only)
- 2 Clarendon porch** Food: breakfast sandwiches, cider donuts, coffee/tea at 10 am. *Lemonade and other snacks will be on the West Porch at 6 pm.*
- 3 East of Phillips Brooks statue** Crafts: friendship bracelets, sand sculptures, slime-making and more! (10 am only)
- 4 West of Phillips Brooks statue** Prayer Wall: Write/draw a prayer reflecting your hopes for our church and our world.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org

